

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all identified attachments are being deposited on February 8, 2007 with the United States Postal Service as First Class Mail in an envelope addressed to:

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

By: \_\_\_\_\_  
James A. Henricks, 31,168

Applicant: Alexander James BROWN,  
Alexander Stephen BABURIN

Serial No.: 10/049,449

Filed: August 15, 2002

Title: SYSTEM AND METHOD FOR  
DIGITAL VIDEO  
MANAGEMENT

Examiner: GILES, Nicholas G.  
Group Art Unit: 2612

Confirmation No. 3885

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Application No.: 10/049,449  
Amendment dated: February 8, 2007  
Reply to Office Action of: August 9, 2006  
Atty. No.: 010100-109

The fee has been calculated as shown below:

|  | Claims Remaining After Amend't | Highest Number Last Paid For | Number Extra | Small Entity Rate | Small Entity Add'l. Fee | Standard Rate | Add'l. Fee    |
|--|--------------------------------|------------------------------|--------------|-------------------|-------------------------|---------------|---------------|
| <b>TOTAL</b>                                   | 25                             | 20                           | = 5          | x \$ 0            | 0                       | x \$ 50       | 250           |
| <b>INDEP.</b>                                  | 4                              | 3                            | = 1          | x \$ 0            | 0                       | X \$ 200      | 200           |
| " 1st Presentation of Multiple Dependent Claim |                                |                              |              | x \$300           | 0                       | X \$280       | 0             |
|  |                                |                              |              | <b>TOTAL</b>      | <b>\$ 0</b>             | <b>TOTAL</b>  | <b>\$ 450</b> |

- The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 50-0655:
- a.  Fees required under 37 CFR 1.16.
  - b.  Fees required under 37 CFR 1.17.
  - c.  Fees required under 37 CFR 1.18.

A duplicate of this paper is enclosed.

- Other: RCE

Respectfully submitted,

Dated: February 8, 2007

/James A. Henricks/

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Registration No. 31,168

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